

COMMITTEE FOR POLITICAL ACTION  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS

1 PAC 289

State of Nevada

United Food & Commercial Workers Active Ballot Club

Name of Committee (print)

1775 K Street, NW

Washington, DC

(202) 223-3111

Mailing address (include city and zip code)

Telephone Number

**REPORT NUMBER 1 - DUE AUGUST 29, 2000**

Report Period Began: December 17, 1994, for an office with a six year term

Report Period Began: December 21, 1996, for an office with a four year term

Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign -0- (complete for Report Number 1 only)

**CONTRIBUTIONS SUMMARY**

1. Total Amount of contributions in excess of \$100	80,000.00
2. Total amount of contributions of \$100 or less	-0-
Actual number of contributions of \$100 or less <u>-0-</u>	
3. Interest and income earned, if any	-0-
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	80,000.00

**EXPENSES SUMMARY**

5. Total amount of expenses in excess of \$100	80,000.00
6. Total amount of expenses of \$100 or less	-0-
7. Expense for filing fee	-0-
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	80,000.00

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 08/28/00  
Date

Joseph T. Hansen  
Signature of Authorized Person or Representative of Committee

FILED  
IN THE OFFICE OF THE  
SECRETARY OF STATE OF THE  
STATE OF NEVADA

AUG 29 2000

filed